

**2017  
High Power Rifle  
Regional Championship  
May 5-6-7**

sponsored by  
**Panola County Gun Club, Inc.**  
High Power Division  
Carthage, TX

**Sponsor:** Panola Co. Gun Club, Inc. High Power Division registered with the NRA.

**Location :** on FM 2517, SE of Carthage, TX (see map)

**Rules :** Current NRA High Power Rifle rules will govern.

**Entries:** Entries will be made using the enclosed registration card and accompanied by a check or money order. **Entries without**

**payment will be considered standby entries and will not be**

**pre-squadded.** Circle the number of the events you wish to fire

in. Include your NRA classification and **NEW** number.

Send to: Dave Wilson - Match Director  
11144 Deep Canyon Trail  
Frisco, TX 75033  
214-387-7768

E-mail to: [dave-phyllis@sbcglobal.net](mailto:dave-phyllis@sbcglobal.net)

**Entries Close: Entries must be received by May3.**

**Late entries will include a \$10**

**late fee. Entry is limited to 64 competitors (4 relays).**

**Fees :** 4-man is \$40 / team **DON'T prepay !!!**

Individual matches (1,2,3,4,5,6,7) \$40

**NOTE: \$9 of the entry is the NRA fee**

CMP Service Rifle Matches (LEG) \$20 each for everyone.

**NOTE: \$10 of the entry is the CMP fee.**

**Time of Firing:** 0730 hrs. on all days, pits close 15 minutes prior.

**Souvenir pins** will be given to each competitor.

**Squadding :** Individual matches will be squadded prior to the match. NRA

squadding. The LEG match will squad on the firing line at 0730 hr.

**Classification:** NRA classification will be used in all matches. Unclassified competitors will compete in the Master class.

**Regional Championship Awards Medals** will be presented to the first, second and third place winners of Match 7.

**Awards – categories separated into Service and Match rifles.** Competitors winning a place award will not receive a class award in the same match. Number of awards is determined by the number in the class 5=1 award, 9=2 awards, 14=3 awards. Classes will be combined upward as required. High Master class will not be combined – if less than 5, they fire for open awards only. The NRA may present the winners of each class with Camp Perry credits.

temporary classification may be used.

**Pit Service :** provided by the competitor. Standing and sitting will be fired prior to any pit change.

**Challenges:** \$2 will be charged for lost challenges. Scores may be challenged only prior to awards.

**Rifles :** NRA match -Rule 3.3; or service rifle -Rule 3.1, 3.1.1, 3.1.2, 3.1.5 or 3.1.6. NO 7.62 x 39 cal.

**Sights:** Metallic only - Rule 3.7a

**Targets:** 200 yd - SR, 300 yd - SR-3, 600 yd - MR-1

**Ammunition:** Furnished by competitor, no tracers or AP.

**Coaching :** **NONE** allowed during the firing of individual matches.

**Sighting Shots:** 2 / MATCH - fired and scored in the individual and team matches.

None in the LEG match.

**Course of Fire:**

**May 5, firing begins at 0730 hr.**

Match 9 - 4-man 50 shot National Team Match. 4 shooters, each w/ 10 rds standing, 10 rds rapid sitting, 10 rds rapid prone, 20 rds prone slow fire + sighting shots.

**May 6, firing begins at 0730 hr.**

Match 1. 2 sighting and 20 record shots - Standing, slow fire, 200 yds, SR target. Rule 5.12 – no pit change

Match 2. 2 sighting and 20 record shots - sitting or kneeling rapid fire, 200 yds,

SR target. Rule 5.8 or 5.10 – pit change following SR.

Match 3. 2 sighting and 20 record shots - prone rapid fire, 300 yds, SR-3 target. Rule 5.6

Match 4. 2 sighting and 20 record shots - prone, slow fire, 600 yds, MR-1 target. Rule 5.6

Match 5 Slow fire aggregate (Match 1 and 4).

Match 6 Rapid fire aggregate (Match 2 and 3).

Match 7 Regional Championship (Match 1,2,3,4)

**May 7, firing begins at 0730 hr.**

Match 8 CMP Service Rifle Match (LEG) - 50 shot National match course - NO sighting shots.

**CMP Liability release forms** must be notarized prior to the match. Request one if

needed or from the webpage [www.ePCGC.com](http://www.ePCGC.com) or [www.odcmp.com](http://www.odcmp.com)

**Special Awards Categories (have to have 5 entries):** will be presented to the high Senior, Woman and Junior in Match 7. Indicate on the entry card if special awards apply.

### **Award Schedule**

#### **Match 1,2,3,4**

Winner – 15 pts  
1st in class – 10 pts  
2<sup>nd</sup> in class – 8 pts  
3<sup>rd</sup> in class – 6 pts

#### **Match 5,6**

Winner – 15pts

#### **Match 7**

Winner – 30 pts  
1st in class 15 pts  
2<sup>nd</sup> in class 12 pts  
3<sup>rd</sup> in class 10 pts

Match 9 – 25% of the entry will go to the first team, 15% to the second team and 10% to the third place team.

**Awards for the CMP Service Rifle-** will be determined and awarded by the CMP pending the review of the match results. Awards will be sent directly to the winning competitors and award points established based on the number of eligible NON-Distinguished competitors firing.

**Notice – only competitors forward of the ready line or in the pits. Ear & Eye protection is required in the pits while firing is in progress.**

### **Motel Accommodations**

Motels are located at the intersection of the east loop around Carthage and FM 699.

- 1) Baymont Inn – Carthage (903) 694-9075
- 2) Comfort Inn – Carthage (903) 693-6700
- 3) Best Western – Carthage (903) 694-2809
- 4) Western 12 Oaks - Carthage (903) 693-7828
- 5) Holiday Inn Express – Carthage (903) 693-8585

**Map to Range go to: [www.epcgc.com](http://www.epcgc.com)**

## Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NRA #: \_\_\_\_\_

Circle matches entered: ALL

1      2      3      4      5      6      7      8

**Entry Fee Paid:**

All Entries for Sat Regional      \$40.00

CMP Service Rifle Match      \$20.00

Total      \_\_\_\_\_

**CMP Liability release form must be on file or a new one notarized and presented at registration.**

Category :      Service Rifle      Match Rifle

**NO F Class**

**Are you rifle distinguished?**      Yes      No

**Classification :** (circle)

HM      MA      EX      SS      MK      UNCLASSIFIED

**Special Awards Category :** (circle)

Senior      Woman      Junior

**Make checks out to Panola County Gun Club**

Send to: David Wilson  
11144 Deep Canyon Trail  
Frisco, TX. 75033

